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## BIB DATA SHEET

CONFIRMATION NO. 8551

|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                          |                                        |                                                              |                           |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/578,985                                                                                                                                                                                                                                                                                                                                     | <b>FILING or 371(c) DATE</b><br>05/11/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>148                                      | <b>GROUP ART UNIT</b><br>1794          | <b>ATTORNEY DOCKET NO.</b><br>76294-PCT-US/RDK               |                           |                                |
| <b>APPLICANTS</b><br>Corrado Bassi, Schweiz, SWITZERLAND;<br>Juergen Timm, Steisslingen, GERMANY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/13233 11/22/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 03405826.3 11/20/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/14/2007 |                                                                                                                   |                                                          |                                        |                                                              |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/JASON L SAVAGE/</u><br>Examiner's Signature                                                                                        |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>SWITZERLAND | <b>SHEETS DRAWINGS</b><br>4                                  | <b>TOTAL CLAIMS</b><br>22 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>COOPER & DUNHAM, LLP<br>1185 AVENUE OF THE AMERICAS<br>NEW YORK, NY 10036                                                                                                                                                                                                                                                                            |                                                                                                                   |                                                          |                                        |                                                              |                           |                                |
| <b>TITLE</b><br>Automobile body part                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                                          |                                        |                                                              |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1960                                                                                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                                        | <input type="checkbox"/> All Fees                            |                           |                                |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                          |                                        | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                          |                                        | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                          |                                        | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                          |                                        | <input type="checkbox"/> Other _____                         |                           |                                |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                          | <input type="checkbox"/> Credit        |                                                              |                           |                                |